COLLEGE SCHOLARSHIP APPLICATION

The National Association of Women in Construction, Eugene Chapter #77, promotes advancement and growth in the construction industry through education, support, and community involvement. Our chapter is dedicated to helping individuals who want to begin, improve, enhance or advance a career in a construction related field.

- <u>Any</u> Oregon resident who is pursuing a construction related career at an Oregon school is eligible to apply.
- Submit completed applications to: NAWIC Scholarship, PO Box 1765, Eugene, OR 97440.
- All completed applications post marked by April 30th will be considered for an award for the following September school year.
- All applicants will be notified of their status by May 31st.

1. APPLICANT INFORMATION:

Apprenticeship Application

Name: _ Middle Home Address: Number & Street City State Zip School Address: _ Number & Street City State Zip Telephone: (__) E-Mail address: Date of birth: 2. SCHOLASTIC INFORMATION: 1. Please list the name, city and state, and dates attended of all high schools, colleges and/or universities that you have attended or are currently attending. Please list most recent first. Name City, State **Anticipated Graduation Date** Attended City, State Name Attended **Graduation Date** Name City, State Attended **Graduation Date** High School City, State Attended **Graduation Date**

| | 2. | Current year in school (circle one): Freshman Sophomore Junior Senior Graduate student | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|--|
| | 3. | Cumulative GPA (based on 4 point scale): | | | | | | | | | |
| | 4. | Anticipated Degree: Major(s): Minor(s): | | | | | | | | | |
| | 5. | On a separate sheet of paper, list all extracurricular activities in which you participated in. Please indicate leadership positions held, if any, and purpose of the organization. List chronologically, listing most recent first. | | | | | | | | | |
| 3. | ΕN | IPLOYMENT HISTORY | | | | | | | | | |
| | | Attach resume. | | | | | | | | | |
| 4. | FIN | NANCIAL INFORMATION | | | | | | | | | |
| A. Estimate your expected costs (tuition, living expenses, books, etc) for the upcoming year \$ | | | | | | | | | | | |
| | В. | Indicate the sources for your support (circle those that apply): work scholarships parents | | | | | | | | | |
| 5. | ΑC | DITIONAL INFORMATION | | | | | | | | | |
| | A. | On a separate sheet of paper answer the following questions: | | | | | | | | | |
| | Why are you interested in a career in the construction industry and what series of even have led you to this decision? What has been your most important extracurricular activity, your most important contribution to it and what has your participation in it meant to you as an individual? | | | | | | | | | | |
| | B. | Have (2) two teachers complete the attached Applicant Evaluation Forms, these forms may be attached to this application or the instructor may complete and return by mail. | | | | | | | | | |
| | C. | Please indicate previous awards that you have received from the NAWIC | | | | | | | | | |
| se in | lecti Con | e that the application and all attachments may be used for the purpose of evaluation and on by the Scholarship Committee of Eugene #77 Chapter of The National Association of Women struction. Eugene #77 | | | | | | | | | |
| Si | gnat | ure: Date: | | | | | | | | | |
| | | | | | | | | | | | |

NOTE TO APPLICANT: You have the ultimate responsibility to insure that the application, all forms and transcripts are received by the Eugene #77 Chapter of The National Association of Women in Construction and postmarked by April 30.

APPLICANT EVALUATION FORM

| | (/ | Applicant' | s Name) | | | |
|--|------------------|-------------|---|--------------|-------------|-------|
| COMPLETE FORM RETURN TO STUDENT C MUST BE POSTMARKED | | | MAIL TO: NAWIC - Scholarship Eugene Chapter #77 PO Box 1765 Eugene, OR 97440 | | | |
| Please check the appropri | ate boxes bel | ow: | (USE N/A IF | QUESTION | DOES NOT AI | PPLY) |
| | Exceptional 5 | | Average 3 | 2 | Poor 1 | N/A |
| ttendance | | | | | | |
| ıttitude | | | | | | |
| ependability/Reliability | | | | | | |
| ollows Directions | | | | | | |
| lonesty | | | | | | |
| otivation & Interest | | | | | | |
| eam Player | | | | | | |
| Comments: | | | | | | |
| ength of time you have kno | wn applicant: | | | | | |
| Signature) | | (Title) | | | | |
| Print Name) | | (Date) | | | | |
| Daytime Phone Number) | | | _ | | | |
| If you have an | y questions, p | olease call | : Carrie For | tier - (541) | 434-7262 | |

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| ength of time you have kno | wn applicant: | | | | | |
| Signature) | | (Title) | | | | |
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